

| APR #      |  |
|------------|--|
| 7 11 11 11 |  |
|            |  |
|            |  |
|            |  |

## LAST 2 PAY STUBS REQUIRED! No Pets Allowed No Smoking

## RENTAL APPLICATION

This application must be submitted IN PERSON for verification. Please furnish all information requested. Incomplete or inaccurate

| nformation             | may be   | cause for disapproval.     | YOU MUST SI     | <b>GN THIS</b> | APPLI           | CATION.                         |                  |               |              |               |               |      |
|------------------------|--|----------------------------|-----------------|----------------|-----------------|---------------------------------|------------------|---------------|--------------|---------------|---------------|------|
| HOW LONG IN            | HAWAII?  | DATE WOULD LIKE TO MOVE IN | APPLYING FOR PR | OPERTY AT      |                 |                                 |                  | RENT          | AMOUNT DA    | TE SHOV       | WN? SHOWN B   | Y?   |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
| RS. MO                 |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
| APPLICANT'S            | NAME   |                            |                 |                |                 | SOCIAL SECU                     | RITY NUMBE       | R CELL#       | HOME #       |               | WORK #        |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        |  |                            |                 |                |                 | EMAIL                           |                  |               |              |               |               |      |
| SPOUSE'S NA            | ME   | (NEEDED FOR CREDIT INFORM  | ATION)          |                |                 | SOCIAL SECU                     | RITY NI IMBE     | R   CELL#     | HOME #       |               | WORK #        |      |
|                        |  |                            | ,               |                |                 | OGGINE GEOG                     | TOMBL            | IC OLLE #     | HOWE #       |               | WORK #        |      |
|                        |  |                            |                 |                |                 | EMAIL                           |                  |               |              |               |               |      |
|                        |  | Х.                         |                 |                |                 | LIVIAIL                         |                  |               |              |               |               |      |
| TOTAL # OF O           | CCUPANTS   | OTHER OCCUPANT NAMES (     | AGES IF MINOR): |                |                 |                                 |                  |               |              |               |               |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | PRESENT ADDRESS                                      |                            | FROM            |                | LANDLORD'S NAME |                                 | TELEPHONE NUMBER |               | RENT PAID    |               |               |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | CITY   |                            | STATE           | ZIP            |                 | WHY ARE                         | YOU MOVING       | ?             |              |               |               |      |
| HOUSING                |  |                            |                 | 1              |                 |                                 |                  |               |              |               |               |      |
| DATA                   | PREVIOUS   | ADDRESS                    |                 | FROM TO        |                 | LANDLORD                        | O'S NAME         |               | TELEPHONE NU | MBER          | RENT PAID     |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | CITY   |                            | STATE           | ZIP            |                 | REASON YOU MOVED TO YOUR PRESEN |                  | IT ADDRESS?   |              |               |               |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | IF MILITARY  | , REASON FOR OFF BASE HOU  | SING?           |                |                 | PAY GRAD                        | E OR RANK        | HOUSING ALLC  | WANCE        |               | ROTATION DATE |      |
| IILITARY               |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | PRESENT EMPLOYER .                                   |                            |                 |                | NET MONT        | HLY SALARY                      | POSITION HELD    | )             |              | DATE EMPLOYED | FROM          |      |
| APPLICANT              |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
| MPLOYMENT              | ADDRESS  |                            |                 |                |                 |                                 | SUPERVISOR       |               |              | TELEPHONE NUM | MBER          |      |
|                        |  |                            |                 |                |                 |                                 | P.               |               |              |               |               |      |
|                        | PREVIOUS   | EMPLOYER                   |                 | FROM           | ТО              | NET MONT                        | HLY SALARY       | POSITION HELD | SUPERVISOR   |               | TELEPHONE NUM | MBER |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
| POUSE                  | SPOUSE'S   | EMPLOYER                   |                 | FROM           | ТО              | NET MONT                        | HLY SALARY       | POSITION HELD | SUPERVISOR   |               | TELEPHONE NUM | MBER |
| EMPLOYMENT<br>DATA     |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | OTHER INC  | OME (SOURCE)               |                 | AMOUNT         |                 | OTHER INC                       | OME (SOUR        | CE)           |              |               | AMOUNT        |      |
| OTHER<br>NCOME         |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | AUTOMOBIL  | LE (MAKE)                  |                 | LICENSE N      | IUMBER          | AUTOMOBI                        | LE (MAKE)        |               |              | (6)           | LICENSE NUMBE | R    |
| AUTO DATA              |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | IN CASE OF EMERGENCY, NOTIFY                         |                            | RELATIONSHIP    |                | ADDRESS         |                                 | CELL # or HOM    | E #           | WORK#        |               |               |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
| PERSONAL<br>REFERENCES | IN CASE OF EMERGENCY, NOTIFY                         |                            | RELATIONSHIP    |                | ADDRESS         |                                 | CELL # or HOM    | E #           | WORK#        |               |               |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | PERSONAL REFERENCE (HAWAII RESIDENT) RE              |                            | RELATIONS       | RELATIONSHIP   |                 | ADDRESS                         |                  | CELL # or HOM | E #          | WORK#         |               |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        |  | EVER BEEN CONVICTED OF OR  |                 |                | YES?            | NO?                             | EXPLAIN          |               |              |               |               |      |
| BACKGROUND             | "NO CONTEST" TO A FELONY (WHETHER OR NOT CONVICTED)? |                            |                 |                |                 |                                 |                  |               |              |               |               |      |
|                        | TIAVE TOOL   | LATU DEEM EAIC LEDA        |                 |                | YES?            | NO?                             | EXPLAIN          |               |              |               |               |      |
|                        |  |                            |                 |                |                 |                                 |                  |               |              |               |               |      |

I HAVE READ THE ABOVE FORM AND I UNDERSTAND THAT IF I CAUSE A FINANCIAL LOSS TO MY LANDLORD, THAT MY NAME MAY BE PLACED IN THE FILES OF CREDIT AGENCIES AND SUCH INFORMATION WILL BE FURNISHED TO SUBSCRIBERS WHO HAVE A BONAFIED AND LEGAL NEED TO MAKE AN INQUIRY. ALSO, I UNDERSTAND THAT CAUSING A FINANCIAL LOSS MAY LIMIT MY ABILITY TO OBTAIN CREDIT OR LEASE OTHER DWELLING UNITS.

I HEREBY AUTHORIZE CONSUMER REPORTING AGENCIES TO PROVIDE YOU WITH CONSUMER REPORTS RELATING TO ME, I HEREBY GIVE MY PERMISSION FOR YOU TO VERIFY THE ABOVE INFORMATION AND I UNDERSTAND THAT SHOULD YOU HAVE TO CALL THE MAINLAND OR THE OTHER ISLANDS FOR SUCH VERIFICATION THAT I WILL BE CHARGED THE COST OF THE CALL.

|   | 1 1  |                            | 1   1 |   |
|---|------|----------------------------|-------|---|
| TENANT APPLICANT SIGNATURE  | DATE | TENANT APPLICANT SIGNATURE | DATE  | _ |
| Computer109\Desktop\Chris' files\Rental Application.19.110803.ftf |      |                            | DATE  |   |